# AGENDA

BOARD OF SUPERVISORS MEETING TUESDAY, NOVEMBER 12, 2024 1:00 P.M. SUPERVISORS CHAMBERS

# **PUBLIC SPEAKERS**

# PUBLIC HEARINGS/SCHEDULED SPEAKERS

1:30 P.M.	PUBLIC HEARING TO RECEIVE COMMENTS REGARDING THE PROPOSED 2025-2027 CAPITAL PLAN FOR FULTON COUNTY
1:45 P.M.	PUBLIC HEARING TO RECEIVE COMMENTS REGARDING PROPOSED LOCAL LAW "B" OF 2024 "TO AUTHORIZE OVERRIDING THE STATE-MANDATED TAX LEVY LIMIT FOR THE 2025 FULTON COUNTY BUDGET"
2:00 P.M.	"BUILDING FULTON COUNTY'S FUTURE: HOUSING, TOURISM AND ECONOMIC GROWTH (PRESENTATION BY MRB GROUP)
2:30 P.M.	BUDGET DIRECTOR ALICIA COWAN WILL PRESENT THE 2024 TENTATIVE BUDGET TO THE BOARD OF SUPERVISORS

# **COMMUNICATION**

1. Communication from Michael J. Schenk, Chief of Staff, Senator Mark Walczyk, dated 15 October 2024

<u>Subj:</u> Resolution No. 330 of 2024 Authorizing a Memorandum of Understanding Allowing Senator Mark Walczyk for Office Space at the County Office Building (2025-2026)

### REPORTS

# <u>UPDATES FROM STANDING COMMITTEES</u>

# REPORTS OF SPECIAL COMMITTEES

# **CHAIRMAN'S REPORT**

PRESENTATION BY SCOTT HENZE, PLANNING DIRECTOR: "FULTON COUNTY SEWER DISTRICT NO. 5"

# **RESOLUTIONS (TITLES ATTACHED)**

# **PROCLAMATIONS**

GROFF- PROCLAMATION DESIGNATING JANUARY 19 THROUGH JANUARY 25, 2025 MEDICOLEGAL DEATH INVESTIGATION PROFESSIONALS WEEK

**OLD BUSINESS** 

**NEW BUSINESS** 

**ADJOURNMENT** 

### **RESOLUTIONS**

### Economic Development and Environment:

- 1. GODERIE- RESOLUTION AUTHORIZING AMENDMENT NO. 1 TO CONTRACT WITH ENVIRONMENTAL DESIGN PARTNERSHIP, LLP., FOR ARCHAELOGICAL SERVICES FOR THE GREAT SACANDAGA LAKE DISCOVERY CENTER PROJECT (2022 CAPITAL PLAN)
- 2. GODERIE— RESOLUTION APPOINTING SUPERVISOR CHRISTINA VANVALKENBURGH TO THE FULTON COUNTY CENTER FOR REGIONAL GROWTH BOARD OF DIRECTORS

### **Human Services:**

- 3. FOGARTY AND HOWARD- RESOLUTION AUTHORIZING EXPENDITURE OF CODE BLUE FUNDS
- 4. FOGARTY AND HOWARD- RESOLUTION AUTHORIZING A CONTRACT WITH KNIGHTS INN FOR STATE-MANDATED HOUSING AND CODE BLUE SERVICES
- 5. FOGARTY AND FAGAN- RESOLUTION AUTHORIZING EXTENSION OF PER DIEM SENIOR CASEWORKER POSITION IN THE SOCIAL SERVICES DEPARTMENT (2025)
- 6. FOGARTY AND HOWARD- RESOLUTION AUTHORIZING THE COMMISSIONER OF SOCIAL SERVICES TO PAY CERTAIN PAST DUE BILLS FOR DAY CARE (DEPARTMENT OF SOCIAL SERVICES)
- 7. FOGARTY- RESOLUTION AUTHORIZING CHAIRMAN OF THE BOARD TO SIGN THE FULTON COUNTY CHILD AND FAMILY SERVICES PLAN UPDATE (2024-2029)

# Personnel:

8. FAGAN- RESOLUTION WAIVING RESIDENCY RULE FOR HIRE OF CERTAIN POSITIONS WITHIN FULTON COUNTY

### Public Safety:

9. GROFF, FAGAN AND HOWARD- RESOLUTION CREATING A FULL-TIME DEPUTY SHERIFF POSITION AND PLACING A "ONE-DOLLAR HOLD" ON A TEMPORARY DEPUTY SHERIFF POSITION IN THE SHERIFF'S DEPARTMENT TO FACILITATE A LATERAL MOVE

- 10. GROFF- RESOLUTION AUTHORIZING ADVERTISEMENT FOR BIDS FOR FOODSTUFFS FOR USE IN THE CORRECTIONAL FACILITY FOR 2025
- 11. GROFF AND HOWARD- RESOLUTION RE-ALLOCATING 2022 DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES GRANT FUNDS (EMERGENCY MANAGEMENT OFFICE)
- 12. GROFF AND HOWARD- RESOLUTION AUTHORIZING PURCHASE OF A PORTABLE STRETCHER FOR USE IN THE EMERGENCY MANAGEMENT OFFICE

#### Public Works Committee:

- 13. BRADT AND HOWARD- RESOLUTION INCREASING SURCHARGE FEE FOR ALL USERS OF THE COUNTY'S CENTRAL FUEL SYSTEM
- 14. BRADT AND HOWARD RESOLUTION AWARDING BID TO BREZZY CLEANING SERVICES FOR CLEANING SERVICES AT 57 EAST FULTON STREET (2025)
- 15. BRADT AND HOWARD- RESOLUTION AWARDING BID TO BREZZY CLEANING SERVICES FOR CLEANING SERVICES IN THE FULTON COUNTY OFFICE FOR AGING BUILDING, FORT JOHNSTOWN AND EMERGENCY MANAGEMENT BUILDINGS (2025)
- 16. BRADT AND HOWARD- RESOLUTION AWARDING BID TO CENTURY LINEN & UNIFORM FOR UNIFORM SERVICES FOR THE HIGHWAY & FACILITIES DEPARTMENT AND SOLID WASTE DEPARTMENT (2025)
- 17. BRADT- RESOLUTION CONCERNING THE IMPACTS OF EFFORTS TO ELECTRIFY HIGHWAY DEPARTMENT VEHICLES THROUGH ADOPTION OF THE ADVANCED CLEAN TRUCK RULE
- 18. BRADT AND HOWARD- RESOLUTION AUTHORIZING FINAL APPLICATION TO THE FEDERAL AVIATION ADMINISTRATION (FAA) FOR THE RECONSTRUCTION OF PERIMETER FENCE DESIGN PROJECT AT THE FULTON COUNTY AIRPORT
- 19. BRADT AND HOWARD- RESOLUTION AUTHORIZING PRE-APPLICATION TO THE FEDERAL AVIATION ADMINISTRATION (FAA) FOR THE SNOW REMOVAL EQUIPMENT BUILDING CONSTRUCTION PROJECT AT THE FULTON COUNTY AIRPORT
- 20. BRADT AND HOWARD- RESOLUTION AUTHORIZING PRE-APPLICATION TO THE FEDERAL AVIATION ADMINISTRATION (FAA) FOR THE SNOW REMOVAL EQUIPMENT PURCHASE FOR THE FULTON COUNTY AIRPORT (2024 CAPITAL PLAN)

- 21. BRADT AND HOWARD- RESOLUTION AUTHORIZING SUBMISSION OF AN AVIATION CAPITAL GRANT THROUGH NYS DEPARTMENT OF TRANSPORTATION FOR REHABILITATION OF THE FBO HANGAR AT THE FULTON COUNTY AIRPORT
- 22. BRADT- RESOLUTION AUTHORIZING DISTRIBUTION OF A REQUEST FOR PROPOSALS FOR WATER QUALITY TESTING SERVICES AT THE FULTON COUNTY LANDFILL (2025-2027)
- 23. BRADT AND HOWARD- RESOLUTION AUTHORIZING CONTRACT BETWEEN THE SOLID WASTE DEPARTMENT AND BARTON & LOGUIDICE, P.C. FOR SERVICES RELATED TO TITLE V AIR PERMIT REQUIREMENTS (2025)
- 24. BRADT AND HOWARD- RESOLUTION AUTHORIZING CONTRACT BETWEEN THE SOLID WASTE DEPARTMENT AND BARTON & LOGUIDICE, P.C. FOR SURFACE EMISSIONS MONITORING SERVICES RELATED TO TITLE V AIR PERMIT REQUIREMENTS (2025)
- 25. BRADT AND HOWARD- RESOLUTION AUTHORIZING A CONTRACT AMENDMENT WITH TEST AMERICA TO ADD EMERGING CONTAMINTANTS TESTING
- 26. BRADT AND HOWARD- RESOLUTION AUTHORIZING THE WRITE-OFF OF CERTAIN BAD DEBT (TIMOTHY BOVEE) IN THE SOLID WASTE DEPARTMENT
- 27. BRADT AND HOWARD- RESOLUTION AUTHORIZING A CONTRACT WITH AUCTIONS INTERNATIONAL CORPORATION FOR SALE OF SURPLUS EQUIPMENT IN THE SOLID WASTE DEPARTMENT
- 28. BRADT AND HOWARD- RESOLUTION AUTHORIZING A CONTRACT EXTENSION WITH GLOVERSVILLE JOHNSTOWN JOINT WASTEWATER TREATMENT FACILITY (SOLID WASTE DEPARTMENT)
- 29. BRADT AND HOWARD- RESOLUTION AUTHORIZING A CONTRACT EXTENSION WITH MXI ENVIRONMENTAL SERVICES FOR A HOUSEHOLD HAZARDOUS WASTE COLLECTION PROGRAM IN 2025 (SOLID WASTE DEPARTMENT)
- 30. BRADT- RESOLUTION AUTHORIZING APPLICATION TO THE NYS DEPARTMENT OF ENVIRONMENTAL CONSERVATION FOR HOUSEHOLD HAZARDOUS WASTE ASSISTANCE PROGRAM FUNDS
- 31. BRADT AND HOWARD- RESOLUTION AUTHORIZING A CONTRACT BETWEEN THE SOLID WASTE DEPARTMENT AND VILLAGE OF CANAJOHARIE FOR USE OF THE FULTON COUNTY LANDFILL FOR SLUDGE DISPOSAL (2025)

- 32. BRADT AND HOWARD- RESOLUTION AUTHORIZING A CONTRACT BETWEEN THE SOLID WASTE DEPARTMENT AND VILLAGE OF SCHUYLERVILLE FOR USE OF THE FULTON COUNTY LANDFILL FOR SLUDGE DISPOSAL (2025)
- 33. BRADT AND HOWARD- RESOLUTION AUTHORIZING A CONTRACT BETWEEN THE SOLID WASTE DEPARTMENT AND VILLAGE OF SCHOHARIE FOR USE OF THE FULTON COUNTY LANDFILL FOR SLUDGE DISPOSAL (2025)
- 34. BRADT AND HOWARD- RESOLUTION AUTHORIZING A CONTRACT BETWEEN THE SOLID WASTE DEPARTMENT AND TOWN OF EDINBURG FOR USE OF THE FULTON COUNTY LANDFILL FOR SOLID WASTE DISPOSAL (2025)
- 35. BRADT AND HOWARD- RESOLUTION AUTHORIZING A CONTRACT BETWEEN THE SOLID WASTE DEPARTMENT AND COUNTY WASTE & RECYCLING SERVICES, INC. FOR USE OF THE FULTON COUNTY LANDFILL FOR KEYMARK CORP. SLUDGE DISPOSAL (2025)
- 36. BRADT AND HOWARD-RESOLUTION SETTING TIPPING FEE SCHEDULE FOR THE DEPARTMENT OF SOLID WASTE (2025)
- 37. BRADT AND HOWARD- RESOLUTION AUTHORIZING AN INCREASE IN OUT-OF-COUNTY MSW LARGE LOAD LIMITS FOR 2025
- 38. BRADT AND HOWARD- RESOLUTION APPROPRIATING MONIES TO CERTAIN RESERVE ACCOUNTS (SOLID WASTE DEPARTMENT)
- 39. BRADT, GODERIE AND HOWARD- RESOLUTION AUTHORIZING THE FULTON COUNTY DEMOLITION TEAM TO DEMOLISH BUILDINGS AT THE JOHNSTOWN COMMERCE PARK SITE ON LANDS OWNED BY THE CENTER FOR REGIONAL GROWTH

#### Finance Committee:

- 40. HOWARD- RESOLUTION AUTHORIZING A POWER LINE EASEMENT WITH NATIONAL GRID FOR LAND OWNED BY FULTON MONTGOMERY COMMUNITY COLLEGE
- 41. HOWARD- RESOLUTION AUTHORIZING REIMBURSEMENT PAYMENT TO FULTON MONTGOMERY COMMUNITY COLLEGE FOR THE STUDENT COMPUTER REPLACEMENT PROJECT (2023 CAPITAL PLAN)
- 42. HOWARD- RESOLUTION AMENDING THE TAX COLLECTION AND FORECLOSURE SCHEDULE FOR THE COUNTY OF FULTON (COUNTY TREASURER)

- 43. HOWARD- RESOLUTION AUTHORIZING A TRANSFER OF FUNDS TO PURCHASE DEBTBOOK SOFTWARE (TREASURER)
- 44. HOWARD- RESOLUTION APPROPRIATING ADDITIONAL FUNDS TO SATISFY THE LOCAL SHARE AND OBLIGATION OF FULTON COUNTY FOR THE 2023-2024 FMCC BUDGET
- 45. HOWARD- RESOLUTION SETTING DEADLINE FOR SUBMISSION OF BILLS FOR 2024
- 46. HOWARD- RESOLUTION ACCEPTING REPORT OF THE COMMITTEE ON MORTGAGE TAX DISTRIBUTION
- 47. HOWARD- RESOLUTION ACCEPTING 2024 TENTATIVE BUDGET AND FIXING DATE OF PUBLIC HEARING THEREFORE
- 48. HOWARD- RESOLUTION ACCEPTING THE THREE-YEAR CAPITAL PLAN FOR FULTON COUNTY (2025-2027)
- 49. HOWARD- RESOLUTION AUTHORIZING DISPOSAL OF CERTAIN SURPLUS EQUIPMENT
- 50. HOWARD- RESOLUTION ADOPTING LOCAL LAW "B" OF 2024 ENTITLED, "A LOCAL LAW TO AUTHORIZE OVERRIDING OF THE STATE-MANDATED TAX LEVY LIMIT FOR THE 2025 COUNTY BUDGET"
- 51. HOWARD-RESOLUTION DESIGNATING OFFICIAL NEWSPAPER
- 52. HOWARD- RESOLUTION AUTHORIZING CONTRACT WITH CORNELL COOPERATIVE EXTENSION OF FULTON AND MONTGOMERY COUNTIES FOR VARIOUS PUBLIC BENEFIT SERVICES (2025-2027)
- 53. HOWARD- RESOLUTION AUTHORIZING TRANSFERS AND OTHER BUDGET AMENDMENTS